



Sebastopol Center for the Arts presents  
**Sebastopol Documentary Film Festival**  
**March 4 - 6, 2011**

**EARLY SUBMISSION DEADLINE: July 30, 2010**  
**REGULAR DEADLINE: August 27, 2010**  
**LATE DEADLINE: September 3, 2010**

### **Entry Requirements**

**Provide:** Two (2) DVD copies of documentary for preview

**Enclose:**

Completed and signed Entry Form

Entry Fee: \$20 by July 30      \$25 by August 27      \$30 by Sept. 3

A 50-word (maximum) synopsis of the film; a filmmaker biography,  
and a list of previous screenings and awards.

**Mail to:** Sebastopol Center for the Arts Doc Fest  
Attn: Jason Perdue  
6780 Depot Street  
Sebastopol, CA 95472

### **Rules & Regulations:**

One film submission per entry form (mandatory: send **2 DVDs** of submission, NTSC preferred, PAL DVDs must be labeled and will be screened on a computer)

If you would like preview copies returned to you, send a self-addressed-stamped envelope with adequate postage.

The nonrefundable entry fee is payable only in U.S. dollars by cash, money order or check payable to SCA.

Foreign language films must be subtitled in English.

Submissions will be reviewed between May 1 and November 1, 2010.

Please keep us informed of any address, phone or email changes.

**Filmmakers will be notified by December 31, 2010.**

**For information contact:** Jason Perdue at [sebdocfest@gmail.com](mailto:sebdocfest@gmail.com).  
or SCA 707-829-4797 or [lindag@sonic.net](mailto:lindag@sonic.net)  
or visit [www.SebastopolFilmFestival.org](http://www.SebastopolFilmFestival.org)

# Sebastopol Documentary Film Festival Entry Form

EARLY SUBMISSION DEADLINE: July 30,2010

REGULAR DEADLINE: August 27, 2010

LATE DEADLINE: September 3, 2010

Film Title \_\_\_\_\_

Country of origin \_\_\_\_\_ Year of completion \_\_\_\_\_ Total running time \_\_\_\_\_

Director(s) \_\_\_\_\_ Producer(s) \_\_\_\_\_

## Format Information for Preview & Festival Screening:

Preview Format: Provide **TWO (2) DVD copies of documentary**

Preferred Festival Screening Format: \_\_\_\_\_ QTime Hi-res file \_\_\_\_\_ DVD \_\_\_\_\_ HDCAM

Is this a student film? \_\_\_\_\_ Yes Age \_\_\_\_\_

Would this festival screening be a premier? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, what type? \_\_\_ World \_\_\_ USA \_\_\_ California \_\_\_ Northern California \_\_\_ Sonoma County

**50 words (or less) film synopsis:** \_\_\_\_\_

**Attach: Filmmaker biography, list of awards received, and previous screenings (please be brief)**

## Print Source / Contact Information:

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_ Fax \_\_\_\_\_

**Entry fee enclosed \$** \_\_\_\_\_

**Please read and sign:** I, the undersigned, acknowledge and agree that, to the best of my knowledge, all of the statements in this document are true and that I am duly authorized to submit this film to the Sebastopol Documentary Film Festival. I further agree that if this film is selected, the Sebastopol Documentary Film Festival has permission to screen the film in the 2011 Sebastopol Documentary Film Festival, March 4-6,2011.

Signature \_\_\_\_\_ Date \_\_\_\_\_